THE STATE OF NEVADA CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS,	Bruce L. Rice, Agent	has presented to the State Engineer
of the State of Nevada P		Jse, from
	Reveille Mill Spring	
hrough a developed	spring and distribution system	for
	Stockwater	
ourposes. The point of d	liversion of water from the source is as foll	lows: SW1 NE1 Section 28, T.2N.,
R.50E., M.D.B.&M	., or at a point from which the	NE corner of said Section 28 bears
N. 47° 02' 10" E	., a distance of 3,470.83 feet	
	County, State of Nevada.	
Now Know YE, T	hat the State Engineer, under the provision	s of NRS 533.425, has determined the date,
	of appropriation, and the place where such Joe Fallini (aka Joe B; opriatorde.BFallini, Jr	Fallini), Helen Fallini and
Post-office add	dress Twin Springs via Tonopah	n, Nevada
Amount of ap	propriation 0.032 c.f.s., or suffic	cient water to water 1000 head of cattle a
= :	from January 1st to Dec	25 harea
-	y of appropriation May 15, 19	
•	• • •	of use:
•		thence conveyed 1.6 miles by a
PVC pipe to	a storage pond and watering tro	ough within the NE¼ of the SE¼ of
Section 22,	T.2N., R.50E., M.D.B.&M., thenc	ce 4-1/2 miles of PVC pipe to a
trough in t	he SW¼ of the SE¼ of Section 31,	, T.3N., R.51E., M.D.B.&M., thence
by 3 miles	of PVC pipe to a trough and stor	rage tank in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of
Section 18,	T.3N., R.51E., M.D.B.&M., where	e 1000 head of cattle and 25
horses are	watered.	
*This certifica	te changes the place of use of P	Permit 13375, Certificate 3571,
therefore, the	date of priority remains the sa	ume as Permit 13375, Certificate
3571.		
This certifica	te is issued subject to the term	ns of the permit.
The right to water amount above specified,	hereby determined is limited to the amount and the use is restricted to the place and for	which can be beneficially used, not to exceed the the purpose as set forth herein.
	In Testimony Whereof, IP	PETER G. MORROS , State Engineer
Compared bc/bd	of Nevada, have here	eunto set my hand and the seal of my office, this
Recorded Bk	Page	day of JUNE , A.D. 19.83.
***************************************	County Records.	the State Brainer